IN THE UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF ALABAMA

UNITED STATES OF **AMERICA**

V.

TARAMESHA FOUNTAIN, **DEFENDANT**

CASE NUMBER

2:06-CR-147-WKW

MOTION FOR TRANSCRIPT

COMES NOW the defendant, Taramesha Fountain, by and through the undersigned, Daniel G. Hamm, and hereby moves this Honorable Court for an Order providing her the Transcript of the September 29, 2006, Motion to Suppress filed by codefendant, Louis Hernandez-Arellano, by stating the following:

- 1. The Defendant is indigent and has been charged with Conspiracy to Possess with Intent to Distribute Schedule I Controlled Substances in violation of Title 21 USC §§ 841(a)(1) and 846, Aid and Abet with Intent to Possess and Distribute Schedule I Controlled Substances in violation of Title 18, USC § 2 and Title 21 USC § 841(a)(1) and Possession of Firearms in violation of Title 18 USC § 924(c)(1).
- 2. Defendant believes that testimony from witnesses at the suppression hearing will be necessary in order to properly prepare for the Defendant's defense and/or trial The transcript will also be used for impeachment should that be necessary.

WHEREFORE, THE PREMISES CONSIDERED, the Defendant moves this Honorable Court for an Order providing her with a copy of the Transcript of the September 29, 2006 Suppression Hearing at no cost to the Defendant.

RESPECTFULLY SUBMITTED this the 2nd day of October, 2006.

/s/ Daniel G. Hamm

DANIEL G. HAMM (HAM043) ATTORNEY FOR THE DEFENDANT 560 S. McDonough St., Ste. A MONTGOMERY, ALABAMA 36104 334-269-0269 TELEPHONE FAX 334-323-5666

CERTIFICATE OF SERVICE

This is to certify that I have this day served a copy of this Motion for Transcript by electronic transmission or by placing a copy in the United States Mail with sufficient postage for first class delivery to the attorney named below or parties if not represented by counsel.

DONE this the 2nd day of October, 2006.

/s/ Daniel G. Hamm

DANIEL G. HAMM (HAM043) ATTORNEY FOR THE DEFENDANT 560 S. McDonough St., Ste., A. MONTGOMERY, ALABAMA 36104 TELEPHONE 334-269-0269 FAX 334-323-5666

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